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717 NORTH HARWOOD  
SUITE 3400  
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TELEPHONE 214 981 3300  
FACSIMILE 214 981 3400  
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WRITER'S DIRECT NUMBER  
214/981-3328

WRITER'S E-MAIL ADDRESS  
[pplap@sidley.com](mailto:pplap@sidley.com)

November 19, 2001

**VIA HAND DELIVERY**

Assistant Director

For Patents

Washington, D.C. 20231

Re: New U.S. Patent Application  
MICROCHIP  
By: Yasuhiro SANDO and Yasuhisa FUJII  
Attorney Docket: 15162/04050

Dear Sir:

Enclosed for filing are the following papers relating to MICROCHIP, Yasuhiro SANDO and Yasuhisa FUJII, inventors:

- (1) Specification (25 pages, including 45 claims and an abstract);
- (2) Unexecuted Declaration and Power of Attorney (7 pages);
- (3) Formal Drawings (6 sheets); and
- (4) Transmittal Letter (1 page) with PrintEFS Patent Application Bibliographic Data (2 pages).

The amount of the filing fee is calculated below:

## SIDLEY AUSTIN BROWN &amp; WOOD

DALLAS

Assistant Director  
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 November 19, 2001  
 Page 2

			Fee for small entity				Fee for other than small entity
Fee	No. filed	No. extra *	Rate	Fee	OR	Rate	Fee
Basic fee				\$370	OR	740	\$740
Total claims	45-20=	25	X \$9=	\$0	OR	X \$18=	\$450
Independent claims	8-3=	5	X \$42=	\$0	OR	X \$84=	\$420
Multiple Dependent Claim Presented	0	0	+\$140=	\$0	OR	+\$280=	\$-0-
			Total	\$0	OR	Total	\$1610

\*If the difference in Column 1 is less than zero, enter "0" in Column 2.

Please charge the required fees of \$1,610.00 (\$740.00 for the filing fee and \$870.00 for the excess claims fees) to Sidley Austin Brown & Wood's Deposit Account No. 18-1260. If additional fees are due, please charge any fees during the pendency of this application (other than the issue fee) to Deposit Account No. 18-1260. Please credit any overpayment to Deposit Account No. 18-1260.

All correspondence is to be directed to the address associated with the Customer Number 24367.

This letter is being filed in duplicate.

Respectfully submitted,

By: James W. Williams  
 James W. Williams  
 Registration No. 20,047  
 Attorney for Applicants

JWW:pm  
 Enclosures

Attorney Docket No. 15162/04050

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re

U.S. application of: Yasuhiro SANDO and Yasuhisa FUJII  
For: MICROCHIP  
U.S. Serial No.: To Be Assigned  
Filed: Concurrently  
Group Art Unit: To Be Assigned  
Examiner: To Be Assigned

Assistant Director

For Patents

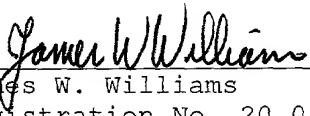
Washington, D.C. 20231

Dear Sir:

**TRANSMITTAL OF PrintEFS PATENT APPLICATION BIBLIOGRAPHIC DATA**

Submitted herewith is bibliographic data (2 pages) for the above-identified application, in the PrintEFS Version 1.0.1 program format.

Respectfully submitted,

  
\_\_\_\_\_  
James W. Williams  
Registration No. 20,047  
Attorney for Applicants

JWW:pm  
SIDLEY AUSTIN BROWN & WOOD  
717 North Harwood  
Suite 3400  
Dallas, Texas 75201-6507  
(214) 981-3328 (direct)  
(214) 981-3300 (main)  
(214) 981-3400 (fax)  
November 16, 2001